

**THE  
CATHEDRAL  
OF THE  
RISEN  
CHRIST**

# **Cathedral Bible Study**

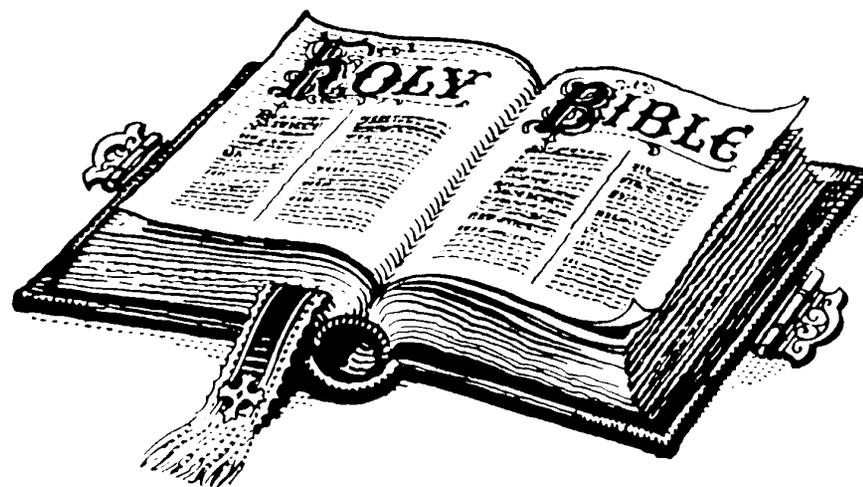
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Assistant Pastor

Thursday, September 30, 2010

**\*\* PLEASE SIGN IN \*\***

# BIBLE STUDY OBJECTIVES

- Doctrine & Theology of the Liturgy of the Mass as found in Scripture & Tradition
- Using *Lectio Divina* to pray with the Bible
- Updated translation of the Mass parts
- Have fun!



# THE MASS

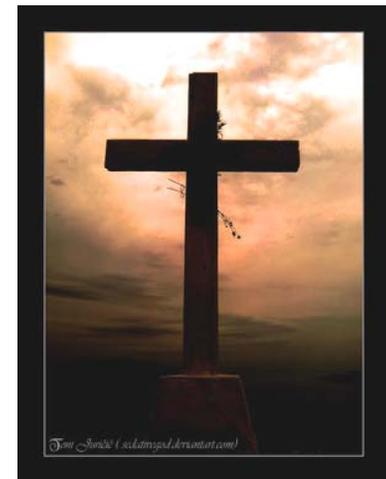
## PREPARATION:

- Vestments/Attire & Prayers
- Processional Journey
- Hymn & Singing



## SIGN OF THE CROSS:

- Summation of our Faith
- Prayerful Gesture
- Mini Exorcism; Indulgenced Activity



# THE PRIEST: SACRAMENT OF HOLY ORDERS



**BISHOP:** “Hear us, Lord our God, and pour out upon this servant of yours the blessing of the Holy Spirit and the grace and power of the priesthood. In your sight we offer this man for ordination: support him with your unfailing love.”

# ORDINATION RITE cont.

**BISHOP:** “In the desert you extended the spirit of Moses to seventy wise men who helped him rule the great company of his people ...

Almighty Father, grant to this servant of yours the dignity of the priesthood. Renew within him the Spirit of holiness.



# ST. JOHN CHRYSOSTOM

**SPIRIT:** In his first Pentecost homily (PG L. 458 ff)  
St. John Chrysostom sees in the word “spirit”  
an allusion to the fact that the bishop  
performs the sacrifice in the power of the  
Holy Spirit.

# **MASS PARTS: THE GREETING**

# THE GREETING

## CURRENT TRANSLATION:

PRIEST: The Lord be with you.

**PEOPLE: And also with you.**

## ACCURATE TRANSLATION:

PRIEST: The Lord be with you.

**PEOPLE: And with your spirit.**

## LATIN TEXT:

PRIEST: Dominus vobiscum.

**PEOPLE: Et cum spiritu tuo.**

# OTHER LANGUAGES

- The Italian (E con il tuo spirito)
- French (Et avec votre esprit)
- Spanish (Y con tu espíritu)
- German (Und mit deinem Geiste)
- Russian (i so dukhom tvoim)
- Polish (i z duchem twoim)
- Chinese (ye yu nide xinling tongzai)

# BIBLICAL – The Lord be with You

## RUTH 2:4 (NAB)

“Boaz himself came from Bethlehem and said to the harvesters, **“The LORD be with you!”** and they replied, **“The LORD bless you!”**”

LATIN: et ecce ipse veniebat de Bethleem dixitque messoribus **Dominus vobiscum** qui responderunt ei benedicat tibi Dominus

1 Sam 17:37 David continued: "The LORD, who delivered me from the claws of the lion and the bear, will also keep me safe from the clutches of this Philistine." Saul answered David, "Go! **the LORD will be with you.**"

1 Sam 20:13 Should it please my father to bring any injury upon you, may the LORD do thus and so to Jonathan if I do not apprise you of it and send you on your way in peace. **May the LORD be with you** even as he was with my father.

1 Chron 22:11 “Now, my son, **the LORD be with you**, and may you succeed in building the house of the LORD your God, as he has said you shall.”

1 Chron 22:16 Set to work, therefore, and **the LORD be with you!**"

2 Thess 3:16 May the Lord of peace himself give you peace at all times and in every way. **The Lord be with all of you.**

# ST. PAUL'S LETTERS

## NEW AMERICAN BIBLE (NAB)

Gal 6:18 The grace of our Lord Jesus Christ be **with your spirit**, brothers. Amen.

Phil 4:23 The grace of the Lord Jesus Christ be **with your spirit**.

2 Tim 4:22 The Lord be **with your spirit**. Grace be with all of you.

Philem 25 The grace of the Lord Jesus Christ be **with your spirit**.

## LATIN VULGATE

**Gal 6:18** gratia Domini nostri Iesu Christi **cum spiritu vestro** fratres amen.

**Phil 4:24** gratia Domini Iesu Christi **cum spiritu vestro** amen

**2 Tim 4:22** Dominus Iesus **cum spiritu tuo** gratia nobiscum amen

**Philem 25** gratia Domini nostri Iesu Christi **cum spiritu vestro** amen

# I AM WITH YOU

## **Isaiah 41:10 (NAB)**

“Fear not, I am with you; be not dismayed; I am your God. I will strengthen you, and help you, and uphold you with my right hand of justice.”

## **Matthew 28:20 (NAB)**

“And behold, I am with you always, until the end of the age.”

# AND WITH YOUR SPIRIT

## St. Hippolytus 215 AD

“**et cum spiritu tuo**” is found in the Liturgies of both East and West, from the earliest days of the Church. One of the first instances of its use is found in the *Traditio Apostolica* of Saint Hippolytus, composed in Greek around AD 215.

## Dialogue with the Ordained

The greeting is never used in the Roman Liturgy between a non-ordained person and the gathered assembly.

The expression ***et cum spiritu tuo*** is only addressed to an ordained minister.

# ST. JOHN CHRYSOSTOM

St. John Chrysostom in his homily on 2 Timothy (in II Tim. homily, 10,3. PG LXII 659 ff), refers to the "**your spirit**" to the indwelling Holy Spirit: "There can be no better prayer than this. Grieve not for my departure. The Lord will be with you. And he says, not with you, but with your spirit. Thus there is a twofold assistance, the grace of the Spirit, and God helping it. And otherwise God will not be with us, if we have not spiritual grace. For if we be deserted by grace, how shall He be with us?"

# THE GREETING

## PRIEST: The Lord be with you.

“Fear not, I am with you; be not dismayed; I am your God. I will strengthen you, and help you, and uphold you with my right hand of justice.” “...behold, I am with you always, until the end of the age.”

## PEOPLE: And with your spirit.

Acknowledging the Sacrament of Holy Orders  
Wisdom of the Spirit of Moses  
The Spirit of Holiness  
The Blessing of the Holy Spirit

# LECTIO DIVINA

*An Ancient Method of Praying the Bible  
Practiced and Taught by Pope St. Gregory  
the Great (590-604AD)*

ZENIT: Pope Benedict XVI believes that the recovery of the practice of "*lectio divina*," prayerful meditation of Scripture, will bring a "new spiritual springtime" for the Church. When meeting with more than 400 experts attending a congress in Rome on "Sacred Scripture in the Life of the Church," the Holy Father recommended this ancient practice which literally means "divine reading."



# Lectio Divina

*(An Ancient Method of Prayer in 5 steps)*

## **(\*) PREPARE**

Get your Bible & Find a quiet place to pray;  
Plan to pray for at least 15 minutes

## **(1) LECTIO** (Attentive Reading - out loud)

*How To Do It:*

Select just a few verses; Slowly and quietly read  
& re-read the verses out loud 2-3 times

## **(2) MEDITATIO** (meditation)

*How To Do It:*

Watch for your favorite verse or even just a  
favorite word from the passage!

Put yourself in the bible passage; hear the  
words; see the colors; feel the gravel; smell  
the flowers; taste the food

## **(3) ORATIO** (prayer; conversation; speech)

*How To Do It:*

Tell God about your favorite verse or your  
favorite word! Tell Him why you like or what  
it means to you.

## **(4) CONTEMPLATIO** (contemplation; rest in the Lord)

*How To Do It:*

Now rest silently and open your heart to God.  
Listen in silence. Don't worry about  
distractions, but gently return from them to  
continually focus on God.

## **(5) OPERATIO** (work; effort; activity; action)

*How To Do It:*

What are small little ways that you can  
implement what you have received? Plan  
little ways each day to change your own  
attitude & actions – maybe in how you treat  
your family, friends, or neighbors?

## **ISAIAH 41:8-10,13**

But you, Israel, my servant, Jacob, whom I have chosen, offspring of Abraham my friend—

You whom I have taken from the ends of the earth and summoned from its far-off places, You whom I have called my servant, whom I have chosen and will not cast off—

Fear not, I am with you; be not dismayed; I am your God. I will strengthen you, and help you, and uphold you with my right hand of justice.

For I am the LORD, your God, who grasp your right hand; It is I who say to you, "Fear not, I will help you."

# **SNEAK PREVIEW: PENITENTIAL RITE**

**PRIEST:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**FAITHFUL:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;**