

**THE
CATHEDRAL
OF THE
RISEN
CHRIST**

Cathedral Bible Study

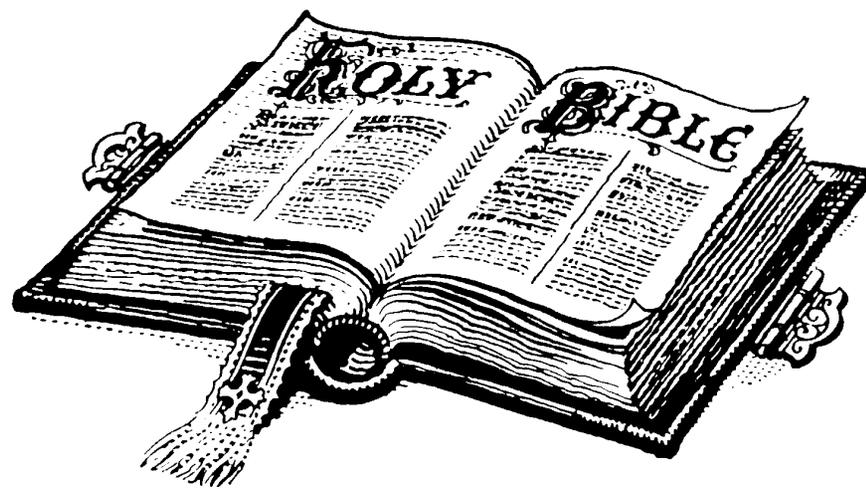
Fr. Steve Thomlison
Assistant Pastor

Thursday, October 14, 2010

**** PLEASE SIGN IN ****

BIBLE STUDY OBJECTIVES

- Doctrine & Theology of the Liturgy of the Mass as found in Scripture & Tradition
- Using *Lectio Divina* to pray with the Bible
- Updated translation of the Mass parts
- Have fun!



DIDACHE (dih-dah-KAY) 64AD

- 01 : the way of life**
- 02 : forbidden activities**
- 03 : bad & good attitudes**
- 04 : various precepts**
- 05 : the way of death**
- 06 : the false teachers**
- 07 : Christian baptism**
- 08 : fasting & the Lord's prayer**
- 09 : the cup and the broken bread**
- 10 : communion, thanksgiving**
- 11 : teachers, apostles, prophets**
- 12 : new Christians, rule of work**
- 13 : the prophets as high priests**
- 14 : the communal sacrament**
- 15 : hierarchy & reproof**
- 16 : watchfulness & the coming**

CHAPTER 9 : eucharistic consecration

9:1 Now regarding the eucharist, give thanks in this way :

9:2 First concerning the cup :

"We thank You, our Father,
for the holy vine of David Your servant,
which You made known to us through Jesus Your servant. To You
belongs the glory for ever."

9:3 And concerning the broken bread :

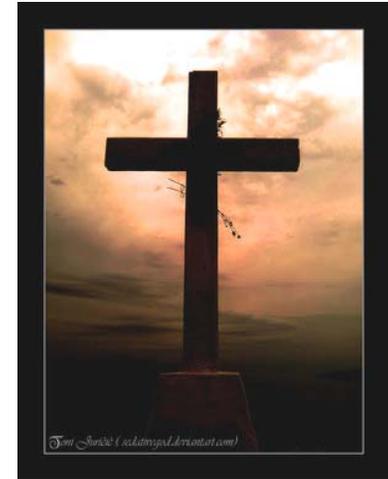
We thank You, our Father,
for the life and knowledge which You made
known to us through Jesus Your servant.
To You belongs the glory for ever."

9:4 As this broken bread was scattered over the
mountains, and was brought together to become one, so
let Your church be gathered together from the ends of
the earth into Your Kingdom, for the glory and the power
are Yours through Jesus Christ forever.

9:5 But let none eat or drink of your eucharist except
those who have been baptized in the Name of the Lord.
For concerning this did the Lord say : "Give not what is
holy to dogs."

THE MASS

- **PREPARATION:**
 - Vestments/Attire & Prayers
- **SIGN OF THE CROSS:**
 - Summation of our Faith; Prayerful Gesture, Indulged Activity
- **GREETING:**
 - *“and with your Spirit”*; Holy Orders
- **PENITENTIAL RITE:**
 - *Lord have mercy on my grievous faults!*



GLORIA - DOXOLOGY

WHAT IT IS:

The Gloria is a very ancient and venerable hymn in which the Church, gathered together in the Holy Spirit, glorifies and entreats God the Father and the Lamb.

GIRM, 53

WHEN IT'S USED:

It is sung or said on Sundays outside the Seasons of Advent and Lent, on solemnities and feasts, and at special celebrations of a more solemn character.

GIRM, 53

GLORIA

HISTORY:

128-139AD: Used as Hymn at Christmas Day Mass by Pope Telesphorus

Latin translation credited to St. Hillary of Poitiers (300-368 AD)

498-514 AD: Used on Sundays & Feasts of Martyrs by Pope Symmachus

AFTER 12th CENTURY:

Excluded in Advent & Lent as a form of Penance

GLORIA

LUKE 2:13-14

And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."

REVELATION 7:9-12

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures.

They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

GLORIA



WHAT IS GLORY?

Splendor

Brightness

Amazing Might

Honor

Wealth (that which is valued
abundantly)

Manifestation of Power

Glorious Presence

GLORIA

Psalm 106:19-20:

“They made a calf in Horeb and worshipped a molten image. They exchanged the glory of God for the image of an ox that eats grass.”

Isaiah 66 18-23:

I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim my glory among the nations.

They shall bring all your brethren from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels.

Some of these I will take as priests and Levites, says the LORD. As the new heavens and the new earth which I will make Shall endure before me, says the LORD, so shall your race and your name endure.

From one new moon to another, and from one sabbath to another, All mankind shall come to worship before me, says the LORD.

1 Peter 1:20-25:

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Since you have purified yourselves by obedience to the truth for sincere mutual love, love one another intensely from a (pure) heart.

You have been born anew, not from perishable but from imperishable seed, through the living and abiding word of God, for: "All flesh is like grass, and all its glory like the flower of the field; the grass withers, and the flower wilts; but the word of the Lord remains forever."

This is the word that has been proclaimed to you.

GLORIA

The Church sings of the goodness of God in His great act of kindness toward the human race, His Incarnation.

We echo the angels at Bethlehem.

The *Gloria* is the Church's Greatest Hymn of Praise to render honor, glory & thanksgiving to the Trinity.

The four ends of the Sacrifice of the Mass are found in the *Gloria*:

1. Adoration (Glory to God in the Highest)
2. Thanksgiving (We give You thanks)
3. Atonement (Have mercy on us)
4. Impetration (Receive our prayer)

GLORIA

LATIN:

Glória in excélsis Deo et in terra pax homínibus bonae voluntátis.

Laudámus te, benedícimus te, adorámus te, glorificámus te, grátias ágimus
tibi propter magnam glóriam tuam, Dómine Deus, Rex cæléstis, Deus
Pater omnípotens.

Dómine Fili Unigénite, Iesu Christe, Dómine Deus, Agnus Dei, Fílius Patris,
qui tollis peccáta mundi, miserére nobis;

qui tollis peccáta mundi, súscipe deprecatióem nostram.

Qui sedes ad déxteram Patris, miserére nobis.

Quóniam tu solus Sanctus,

tu solus Dóminus,

tu solus Altíssimus, Iesu Christe,

cum Sancto Spíritu: in glória Dei Patris. Amen.

GLORIA

CURRENT TRANSLATION:

Glory to God in the highest,
and **peace to his people on earth.**
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.

ACCURATE TRANSLATION:

Glory to God in the highest,
and **on earth peace to people of good will.**
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.

GLORIA

ACCURATE TRANSLATION:

Glory to God in the highest,
and **on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
**you take away the sins of the world,
receive our prayer;**
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,

In the glory of God the Father. Amen.

KEY THEMES:

OPENING: Glory to God & Peace to
People of Good Will

GOD, ALMIGHTY FATHER:

- **TITLES:** God; Almighty Father; Heavenly King
- **OUR ACTION:** Praise, Bless, Adore, Glorify, Give Thanks

JESUS:

- **TITLES:** Only Begotten Son, Lord God, Lamb of God; Son of the Father; Holy One, Lord, Most High
- **ACTIONS:** Takes away sin (x2); receive our prayer; sit at the Father's right hand; have mercy (x2)

HOLY SPIRIT: Reigns with Christ

GLORIA

WHY SING THE GLORIA?

Angels to the Shepherds: For unto you this day a Savior is born!

OTHER APPROPRIATE INSTANCES:

Mary at the Annunciation

Zechariah at John's Birth

Shepherds at seeing Baby Jesus

Wise Men in Adoration

Holy Family

Healed Paralytic as he walks

Leper who returns & is saved

Fr. Martin Luther:

“Of what benefit would it be to me if Jesus would have been born a thousand times and it would have been sung daily in my ears that Jesus Christ was born, but that I was never to hear that Jesus Christ was born *for me?*”

That Jesus was to be *my very own*

GLORIA

Mass of Wisdom
Mass of Awakening
Mass of Grace
Mass of Charity
Mass of Our Lady
Gloria Simplex

www.singthenewmass.com

http://lalemantpolyphonic.org/new_translation/

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen.**

LECTIO DIVINA

*An Ancient Method of Praying the Bible
Practiced and Taught by Pope St. Gregory
the Great (590-604AD)*

ZENIT: Pope Benedict XVI believes that the recovery of the practice of "*lectio divina*," prayerful meditation of Scripture, will bring a "new spiritual springtime" for the Church. When meeting with more than 400 experts attending a congress in Rome on "Sacred Scripture in the Life of the Church," the Holy Father recommended this ancient practice which literally means "divine reading."



Lectio Divina

(An Ancient Method of Prayer in 5 steps)

(*) PREPARE

Get your Bible & Find a quiet place to pray;
Plan to pray for at least 15 minutes

(1) LECTIO (Attentive Reading - out loud)

How To Do It:

Select just a few verses; Slowly and quietly read
& re-read the verses out loud 2-3 times

(2) MEDITATIO (meditation)

How To Do It:

Watch for your favorite verse or even just a
favorite word from the passage!

Put yourself in the bible passage; hear the
words; see the colors; feel the gravel; smell
the flowers; taste the food

(3) ORATIO (prayer; conversation; speech)

How To Do It:

Tell God about your favorite verse or your
favorite word! Tell Him why you like or what
it means to you.

(4) CONTEMPLATIO (contemplation; rest in the Lord)

How To Do It:

Now rest silently and open your heart to God.
Listen in silence. Don't worry about
distractions, but gently return from them to
continually focus on God.

(5) OPERATIO (work; effort; activity; action)

How To Do It:

What are small little ways that you can
implement what you have received? Plan
little ways each day to change your own
attitude & actions – maybe in how you treat
your family, friends, or neighbors?

LUKE 2:8-20

Now there were shepherds in that region living in the fields and keeping the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Messiah and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger."

And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests." When the angels went away from them to heaven, the shepherds said to one another, "Let us go, then, to Bethlehem to see this thing that has taken place, which the Lord has made known to us." So they went in haste and found Mary and Joseph, and the infant lying in the manger.

When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

SNEAK PREVIEW

Opening Prayer

Liturgy of the Word

It is Christ “Himself who speaks when the Holy Scriptures are read in church”