

THE
CATHEDRAL
OF THE
RISEN
CHRIST

Cathedral Bible Study

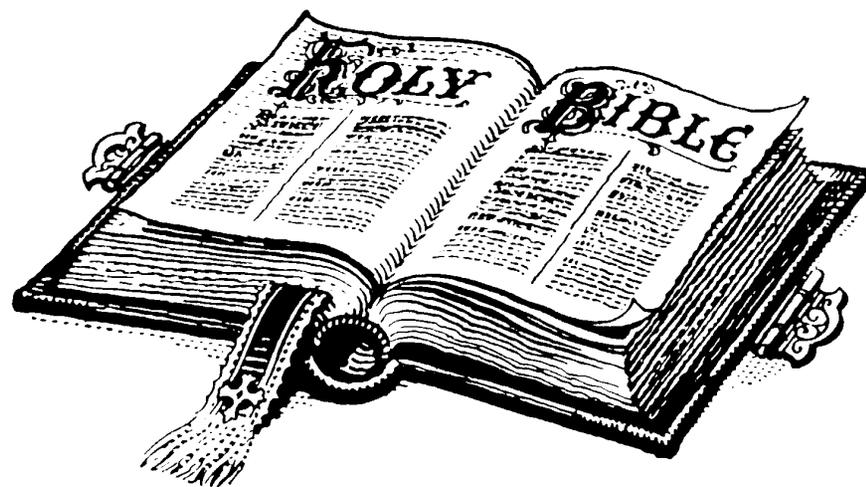
Fr. Steve Thomlison
Assistant Pastor

Thursday, October 21, 2010

**** PLEASE SIGN IN ****

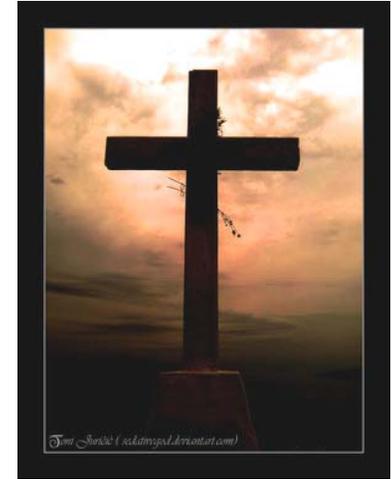
BIBLE STUDY OBJECTIVES

- Doctrine & Theology of the Liturgy of the Mass as found in Scripture & Tradition
- Using *Lectio Divina* to pray with the Bible
- Updated translation of the Mass parts
- Have fun!



THE MASS

- **PREPARATION:**
 - Vestments/Attire & Prayers
- **SIGN OF THE CROSS:**
 - Summation of our Faith in a Gesture
- **GREETING:**
 - *“and with your Spirit”*; Holy Orders
- **PENITENTIAL RITE:**
 - *Lord have mercy on my grievous faults!*
- **GLORIA:**
 - *Greatest Hymn of Praise to the Trinity*



OPENING PRAYER

1 KINGS 8:22-23:

Solomon stood before the altar of the LORD in the presence of the whole community of Israel, and stretching forth his hands toward heaven, he said, "LORD, God of Israel, there is no God like you in heaven above or on earth below; you keep your covenant of kindness with your servants who are faithful to you with their whole heart.

THE COLLECT:

The Collect prayer is the final part of the preparation which the priest makes for the people, that they may be made worthy of such great mysteries. They are rich in the doctrine of the Church and teach us to speak to God and to depend on the merits of Christ.

OPENING PRAYER

PRESIDENTIAL PRAYER

Prayers addressed to God in the name of the entire holy people and all present by the priest who presides over the assembly in the person of Christ.

(at other times the priest prays in his own name.

These prayers are offered quietly)

FORM OF THE PRAYER:

Collects (the liturgical action and the prayer) have a recognizable form:

- 1) Invitation ("Oremus" - Let us pray)
- 2) Address (the person of the Trinity who is being addressed, but usually the Father)
- 3) An attribute or quality of the deity, which relates to the petition
- 4) The Petition (the matter being asked about or requested)
- 5) The Reason or Result expected
- 6) Trinitarian conclusion
- 7) General affirmation ("Amen.", untranslated from the Hebrew)

OPENING PRAYER

FORM OF THE PRAYER

- 1) Invitation →
- 2 & 3) Attribute & Addressed
to the Father →
- 4) The Petition →
- 5) The Reason or Result
expected →
- 6) Trinitarian end →
- 7) General affirmation →

Let us pray,

Almighty and ever-living God,

Strengthen our faith, hope, and love.

May we do with loving hearts what you ask of
us and come to share the life you promise.

We ask this through our Lord Jesus Christ,
your Son, who lives and reigns with you and
the Holy Spirit, one God forever and ever.

Amen.

OPENING PRAYER

“ORANS” POSTURE

- *Orans* means praying
- Arms outstretched in prayer
- Praying on behalf of the people as *Alter Christus*, as pastor of the flock, as the head of the body of Christ

Instruction on Collaboration (1997)

6 § 2. To promote the proper identity (of various roles) in this area, those abuses which are contrary to the provisions of canon 907 [i.e., "In the celebration of the Eucharist, deacons and lay persons are not permitted to say the prayers, especially the eucharistic prayer, nor to perform the actions which are proper to the celebrating priest."] are to be eradicated. In eucharistic celebrations deacons and non-ordained members of the faithful may not pronounce prayers — e.g. especially the eucharistic prayer, with its concluding doxology — or any other parts of the liturgy reserved to the celebrant priest. **Neither may deacons or non-ordained members of the faithful use gestures or actions which are proper to the same priest celebrant.** It is a grave abuse for any member of the non-ordained faithful to "quasi preside" at the Mass while leaving only that minimal participation to the priest which is necessary to secure validity.

LITURGY OF THE WORD

1. 1st Reading (the Word of the Lord)
2. Responsorial Psalm (Dialogue)
3. 2nd Reading (the Word of the Lord)
4. Alleluia (prayers of the Priest/Deacon)
5. GOSPEL (sign of the Cross x3 & Prayer)
(The Gospel of the Lord: Thanks be to God)
(Kiss & prayers of the Priest/Deacon; Bishop)
6. Homily
7. Profession of Faith / Creed
8. General Intercessions / Petitions

LITURGY OF THE WORD

TIME

- Kairos (Jewish)
- Chronos (Greek)

POWER WORDS

REMEMBRANCE

1 Cor 11:24 → *“Do this in remembrance of me.”*

John 14:26 → The Advocate, the holy Spirit that the Father will send in my name--he will teach you everything and **remind** you of all that (I) told you.

Exodus 20:8 → *“Remember to keep holy the sabbath day.”*

LITURGY OF THE WORD

GOD SPEAKS:

Gen 1:3 → Then God said, "*Let there be light,*" and there was light.

Gen 1:6 → Then God said, "*Let there be a dome in the middle of the waters, to separate one body of water from the other.*" And so it happened:

Gen 1:9 → Then God said, "*Let the water under the sky be gathered into a single basin, so that the dry land may appear.*" And so it happened: the water under the sky was gathered into its basin, and the dry land appeared.

JESUS SPEAKS:

Mark 2:5 → When Jesus saw their faith, he said to the paralytic, "*Child, your sins are forgiven.*"

Mark 4:39 → He [Jesus] woke up, rebuked the wind, and said to the sea, "*Quiet! Be still!*" The wind ceased and there was great calm.

1 Cor 11:23-24 → the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "*This is my body that is for you. Do this in remembrance of me.*"

LITURGY OF THE WORD

**“He is present in His word,
since it is He Himself who speaks
when the holy scriptures are read
in the Church.”**

SACROSANCTUM CONCILIUM

CONSTITUTION ON THE SACRED LITURGY

Vatican II • Pope Paul VI • December 4, 1963

“Written text thus becomes living word.”

Pontifical Biblical Commission. (March 18, 1994)

LITURGY OF THE WORD

Ezekiel 37: 1-14

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among them in every direction so that I saw how many they were on the surface of the plain. How dry they were!

He asked me: Son of man, can these bones come to life? "Lord GOD," I answered, "you alone know that." Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD.

I prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then he said to me: Prophecy to the spirit, prophesy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life.

I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, "Our bones are dried up, our hope is lost, and we are cut off." Therefore, prophesy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

LECTIO DIVINA

*An Ancient Method of Praying the Bible
Practiced and Taught by Pope St. Gregory
the Great (590-604AD)*

ZENIT: Pope Benedict XVI believes that the recovery of the practice of "*lectio divina*," prayerful meditation of Scripture, will bring a "new spiritual springtime" for the Church. When meeting with more than 400 experts attending a congress in Rome on "Sacred Scripture in the Life of the Church," the Holy Father recommended this ancient practice which literally means "divine reading."



Lectio Divina

(An Ancient Method of Prayer in 5 steps)

(*) PREPARE

Get your Bible & Find a quiet place to pray;
Plan to pray for at least 15 minutes

(1) LECTIO (Attentive Reading - out loud)

How To Do It:

Select just a few verses; Slowly and quietly read
& re-read the verses out loud 2-3 times

(2) MEDITATIO (meditation)

How To Do It:

Watch for your favorite verse or even just a
favorite word from the passage!

Put yourself in the bible passage; hear the
words; see the colors; feel the gravel; smell
the flowers; taste the food

(3) ORATIO (prayer; conversation; speech)

How To Do It:

Tell God about your favorite verse or your
favorite word! Tell Him why you like or what
it means to you.

(4) CONTEMPLATIO (contemplation; rest in the Lord)

How To Do It:

Now rest silently and open your heart to God.
Listen in silence. Don't worry about
distractions, but gently return from them to
continually focus on God.

(5) OPERATIO (work; effort; activity; action)

How To Do It:

What are small little ways that you can
implement what you have received? Plan
little ways each day to change your own
attitude & actions – maybe in how you treat
your family, friends, or neighbors?

SHARE WITH OTHERS

2 Corinthians 1:3-4

Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all encouragement, who encourages us in our every affliction, so that we may be able to encourage those who are in any affliction with the encouragement with which we ourselves are encouraged by God.

LUKE 4:14-22a

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord."

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him.

He said to them, "Today this scripture passage is fulfilled in your hearing."

And all spoke highly of him and were amazed at the gracious words that came from his mouth.

SNEAK PREVIEW

LITURGY OF THE WORD *cont.*

CREED

INTERCESSION / PRAYERS OF THE FAITHFUL

PLANNING NOTES:

BIBLE:

SEE ALSO LECTOR TRAINING
NOTES

UNPACK 1ST READING;
RESPONSORIAL PSALM;
2ND READING

Motu Proprio on LECTORS

St. Paul on Proclaiming in the
Assembly!

LITURGY OF THE WORD

2 Timothy 3:16-17

All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

Catholics & the Bible @Mass

- 3 year cycle