

**THE
CATHEDRAL
OF THE
RISEN
CHRIST**

Cathedral Bible Study

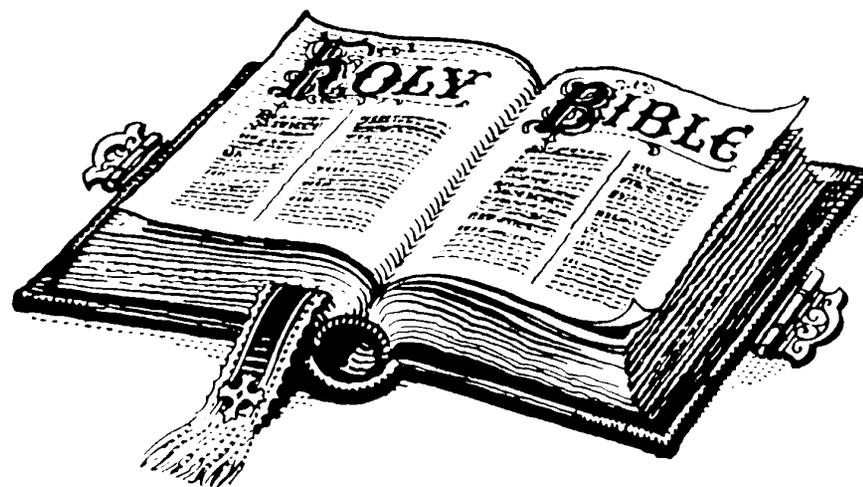
Fr. Steve Thomlison
Assistant Pastor

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**** PLEASE SIGN IN ****

BIBLE STUDY OBJECTIVES

- Doctrine & Theology of the Liturgy of the Mass as found in Scripture & Tradition
- Using *Lectio Divina* to pray with the Bible
- Updated translation of the Mass parts
- Have fun!



LITURGY OF THE EUCHARIST

1. Preparation of the Gifts
2. Prayer over the Offerings
3. The Eucharistic Prayer
- 4. Communion Rite**
- 5. Lord's Prayer**
- 6. Rite of Peace**
7. The Fraction
8. Communion



MYSTERY OF FAITH (*mysterium fidei*)

1 Timothy 3:9

St. Paul's instruction to St. Timothy regarding Christians in the church ...

“holding fast to **mystery of the faith** with a clear conscience.

Term “Holding Fast” ...

Latin: *habentes*

Greek: *εχοντας (echontas)*

Connotation of *holding fast* to a boat or floatation device on the water so that it does not simply float/drift away with the tide

Hold on or you'll lose it!

MYSTERY OF FAITH

CURRENT:

Christ has died,
Christ is risen,
Christ will come again.

ACCURATE:

There is no Latin text for this option.

This acclamation was only used in the United States of America.

It has been omitted in the updated translation.

It does not follow the same formula as the other acclamations of the people professing and acknowledging the action of Christ.

MYSTERY OF FAITH

CURRENT:

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

ACCURATE:

**We proclaim your death,
O Lord, and profess your
Resurrection until you
come again.**

Mortem tuam annuntiámus,
Dómine, et tuam
resurrectiónem confitémur,
donec vénias

MYSTERY OF FAITH

CURRENT:

When we eat this bread
and drink this cup, we
proclaim your death,
Lord Jesus, until you come
in glory.

ACCURATE:

When we eat this Bread
and drink this Cup, we
proclaim your death,
O Lord, until you come
again.

Quotiescúmque manducámus
panem hunc et cálicem
bíbimus, mortem tuam
annuntiámus, Dómine, donec
vénias.

MYSTERY OF FAITH

CURRENT:

Lord, by your cross and resurrection, you have set us free. **You are the Savior of the World.**

ACCURATE:

Save us, Savior of the world, for by your Cross and Resurrection, you have set us free.

Salvátor mundi, salva nos, qui per crucem et resurrectionem tuam liberásti nos.

Introducing the Lord's Prayer

CURRENT:

Let us pray with confidence to the Father in the words our Savior gave us.

Or: Jesus taught us to call God our Father, and so we have the courage to say:

Or: Let us ask our Father to forgive our sins and to bring us to forgive those who sin against us.

Or: Let us pray for the coming of the kingdom as Jesus taught us.

ACCURATE:

**At the Savior's command
and formed by divine
teaching, we dare to say:**

Praeceptis salutaribus moniti,
et divina institutione formati,
audimus dicere:

THE LORD'S PRAYER (*Matt 6:10-14*)

The 7 Petitions...

1. Our Father, who art in heaven, hallowed be thy name;
2. thy kingdom come,
3. thy will be done on earth as it is in heaven.
4. Give us this day our daily bread,
5. and forgive us our trespasses, as we forgive those who trespass against us;
6. and lead us not into temptation,
7. but deliver us from evil.

EMBOLISM (*inserted prayer...*)

CURRENT:

Deliver us, Lord, from every evil, **and** grant **us** peace in our **day**. **In** your mercy **keep us** free from sin and **protect us** from all **anxiety** as we **wait in joyful** hope **for** the coming of our Savior, Jesus Christ.

ACCURATE:

Deliver us, Lord, **we pray**, from every evil, **graciously** grant peace in our **days**, **that, by the help of** your mercy, **we may be always** free from sin **and safe** from all **distress**, as we **await the blessed** hope **and the** coming of our Savior, Jesus Christ.

SHORT DOXOLOGY

**For the kingdom,
the power
and the glory
are yours
NOW and for ever.**

- Short doxology taken from ancient Jewish writers
- Not found in most biblical manuscripts and omitted by most of the Greek and Latin fathers from Sacred Scripture itself.

**Our prayer acknowledges the kingdom is present to us NOW!
Do our actions reflect its presence?**

PRAYER FOR PEACE (*John 14:27*)

CURRENT:

Lord Jesus Christ, **you** said to your apostles: **I leave you peace**, my peace I give you. Look not on our sins, but on the faith of your Church, and grant **us the peace and unity of your kingdom, where you** live for ever and ever.

ACCURATE:

Lord Jesus Christ, **who** said to your Apostles, **Peace I leave you, my peace I give you**, look not on our sins, but on the faith of your Church, and **graciously grant her peace and unity in accordance with your will. Who** live and reign for ever and ever.

John 14:21-27 (Last Supper Discourse)

Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

Judas, not the Iscariot, said to him, "Master, (then) what happened that you will reveal yourself to us and not to the world?" Jesus answered and said to him, "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you.

The Advocate, the holy Spirit that the Father will send in my name--he will teach you everything and remind you of all that (I) told you.

Peace I leave with you; my peace I give to you.

Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.

THE SIGN OF PEACE

CURRENT:

Priest: The peace of the Lord be with you always.

People: And also with you.

ACCURATE:

Priest: The peace of the Lord be with you always.

People: And with your spirit.

PRIEST: Pax Dómini sit semper vobíscum.

PEOPLE: Et cum spíritu tuo.

OPTIONAL: Then, if appropriate, the Deacon, or the Priest, adds:
Let us offer each other the sign of peace.

JOHN 20:19-20 (Peace be with you)

“On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, **“Peace be with you.”**”

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.”

- After the Sacrifice of Calvary has been consummated, Jesus appears to the disciples to bring them Peace!
- After the Sacrifice of the Mass has been consecrated, the Priest, *in persona Christi*, brings Peace to the faithful!



LECTIO DIVINA

*An Ancient Method of Praying the Bible
Practiced and Taught by Pope St. Gregory
the Great (590-604AD)*

ZENIT: Pope Benedict XVI believes that the recovery of the practice of "*lectio divina*," prayerful meditation of Scripture, will bring a "new spiritual springtime" for the Church. When meeting with more than 400 experts attending a congress in Rome on "Sacred Scripture in the Life of the Church," the Holy Father recommended this ancient practice which literally means "divine reading."



Lectio Divina

(An Ancient Method of Prayer in 5 steps)

(*) PREPARE

Get your Bible & Find a quiet place to pray;
Plan to pray for at least 15 minutes

(1) LECTIO (Attentive Reading - out loud)

How To Do It:

Select just a few verses; Slowly and quietly read
& re-read the verses out loud 2-3 times

(2) MEDITATIO (meditation)

How To Do It:

Watch for your favorite verse or even just a
favorite word from the passage!

Put yourself in the bible passage; hear the
words; see the colors; feel the gravel; smell
the flowers; taste the food

(3) ORATIO (prayer; conversation; speech)

How To Do It:

Tell God about your favorite verse or your
favorite word! Tell Him why you like or what
it means to you.

(4) CONTEMPLATIO (contemplation; rest in the Lord)

How To Do It:

Now rest silently and open your heart to God.
Listen in silence. Don't worry about
distractions, but gently return from them to
continually focus on God.

(5) OPERATIO (work; effort; activity; action)

How To Do It:

What are small little ways that you can
implement what you have received? Plan
little ways each day to change your own
attitude & actions – maybe in how you treat
your family, friends, or neighbors?

LUKE 11:1-13

He was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.'

I tell you, if he does not get up to give him the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you.

For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened.

What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the holy Spirit to those who ask him?"

SNEAK PREVIEW

COMMUNION RITE

The Fraction

Communion